



Circular 138:11:08

To: Club Presidents Club Secretaries
Club Captains

Cc: District Officers

From: LSV Honours and Awards Committee

Date: 11 November 2008

Subject: 2008 John Wishart Memorial Medal – Lifesaver of the Year

Action: Closing date for applications is Friday 23 January 2009

Please be advised that the LSV Honours and Awards Committee is now seeking applications for the 2008 John Wishart Memorial Medal.

This award was first presented in 1958 in memory of John Wishart who was killed by a shark attack at Portsea in 1956. This award recognises and rewards a member who has made an outstanding contribution to the delivery and development of lifesaving in Victoria. This award is aimed at active lifesavers undertaking lifesaving duties and who can be presented as an identifiable 'Ambassador' for Life Saving Victoria.

All nominees for the 2008 John Wishart Memorial Medal must be an active financial member of a club. The award is judged on the nominee's performance for the 12 months from 1 January 2008 to December 2008.

- John Wishart Memorial Medal application form is attached.

Club Committees on submitting an application should note that as in previous years, the 2008 John Wishart Memorial Medal winner will be Victoria's representative in the SLSA National Recognition Awards – namely the 'Lifesaver of the Year Award'.

Victoria's representative will travel to the 2009 Australian Titles in Western Australia and be interviewed for final selection. Travel costs will be covered by SLSA.

The application form, which must be signed by the Club President and supporting documentation are to be returned to:

Mail: Frances Evans

Life Saving Victoria,

200 The Boulevard, Port Melbourne 3207

Direct Line: (03) 9676 6947

Closing date for nominations is:

Friday 23 January 2009.

Interviews with the LSV Honours and Awards Committee will be on:

Thursday 5 February 2009

Candidates should note that electronic presentations are not allowed.

For additional detail on this Circular contact: Frances Evans

Email frances.evans@lifesavingvictoria.com.au or by phone: (03) 9676 6947

Circulars are also available at www.lifesavingvictoria.com.au

Address: PO Box 353 South Melbourne DC 3205



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200 The Boulevard
Port Melbourne Vic 3207
PO Box 353
South Melbourne DC Vic 3205
Telephone (03) 9676 6900
Facsimile (03) 9681 8211
Email mail@lifesavingvictoria.com.au
www.lifesavingvictoria.com.au

Nomination Form – 2008 John Wishart Medal

The Committee of the _____ Club

wish to nominate: _____

as a candidate for the 2008 John Wishart Memorial Medal.

Note: Please supply a digital photograph of the nominee on a CD to assist in award presentations should the nominee be successful.

Nominee's Information

Address _____

Phone: AH _____ BH. _____ Mob _____

Email _____

Date of Birth ____/____/____ Age: _____

Membership Category _____

LSV/SLSA Awards or Community Awards/Certificates held during 2008

(Please attach copies of the Nominee's Surfguard Awards printout and other relevant awards of certificates that will compliment the application).

Rostered Patrol Hours _____ Voluntary Patrol Hours _____

Hours Instructing _____ Awards Instructed _____

Hours Assessing _____ Awards Assessed _____

Hours as a Competition Official _____ Position/Discipline _____

Hours as a Coach _____ Discipline _____

State level _____

List any LSV State positions held by the Nominee during 2008

Competition performances during 2008

Additional Information

IMPORTANT DATES

- **Friday 23 January 2009** - Closing date for nominations
- **Thursday 5 February 2009** – Interviews conducted by the LSV Honours and Awards Committee

LATE NOMINATIONS WILL NOT BE ACCEPTED

Please Note: This form must be completed in full, signed by the Club President and have supporting documents attached.

Club Endorsement

| | | | |
|--------------------|--|--|------------|
| Club name _____ | President's name, contact number and signature | _____ Name _____ Contact Number _____ Signature | Date _____ |
|--------------------|--|--|------------|

State Endorsement

| | | | |
|---------------------|--|--|------------|
| State name _____ | Name, position and Signature of club contact | _____ Name _____ Position _____ Signature | Date _____ |
|---------------------|--|--|------------|